

Historic Building Appraisal
Tsz Hing Monastery – Residence of Male Practitioners
Man Cheung Po, Lantau

Tsz Hing Monastery (慈慶寺), composed of a number of buildings, is built on a levelled terrace of a steep slope in Man Cheung Po (萬丈布), north-west of Shek Pik (石壁) in Lantau. It takes an hour's walk from the Keung Shan Country Park Visitors' Centre (羌山郊野公園遊客中心) to the remote location of the monastery. The cloistered location of the monastery experiences the truth of "Rural Buddhism" (山林佛教), the traditional mode of life in Buddhist world. It was established by Monk To Lun (度輪法師) and developed from a site of the Kwok Ching Monastery (國清禪院) built by Monk Fa Chuen (法傳法師) in 1930 in order to provide a temporary accommodation for the monks who fled from China. *Historical Interest*

Part of Tsz Hing Monastery was damaged during the Japanese Occupation (1941-45) and Monk Fa Chuen was executed. With donations from the public, the monastery building was rebuilt in 1967. Monk To Lun made a number of visits to the United States introducing major works of the Mahayana Buddhist Canon (大乘法典). He was involved in the establishment of a number Buddhist temples and institutes for the study of Buddhist doctrines. The monastery has a reputation in providing accommodation for short period of staying (掛單) for all monks regardless of nationalities. It is managed by the Dharma Realm Buddhist Association (法界佛教總會) which has over 20 branches in different places.

The **Residence of Male Practitioners**, on the right of the Tai Hung Bo Din building, was built in **around 1967**. It is a two-storey building constructed of concrete and steel with its walls and columns to support its flat roof. Accessed through a flight of staircases, the building is mainly for residential purposes. Its walls are plastered and painted in cream colour. Its windows are with steel or aluminium frames. *Architectural Merit*

It is a Buddhist monastery in the remote Man Cheung Po of Lantau to remind the history and development of Rural Buddhism in Hong Kong. *Rarity*

It has some built heritage value. It is in good condition. It is a local religious vernacular complex of long history. It blends nicely with the serene environment for personal retreat and worship and still enjoys its lofty position in the Buddhist world. *Built Heritage Value & Authenticity*

The monastery has the reputation overseas to provide accommodation for any monks to have short stay regardless their nationalities. It has provided schools for the learning of Buddhist doctrines including the Lotus of the Good Law (法華經) which attracted a number of American monks.

*Social Value,
& Local
Interest*

It has group value with other buildings in the compound.

Group Value

It is considered that the question of adaptive re-use does not arise at the present time.

*Adaptive
Re-use*