

Historic Building Appraisal
Tung Po Tor Monastery – Tin Wong Din (Wai Tor Din)
Lo Wai Road, Tsuen Wan

Tung Po Tor Monastery (東普陀) in Lo Wai (老圍) of Tsuen Wan was established by Monk Mou Fung (茂峰法師) in 1929 including a main hall called Yuen Tung Bo Din (圓通寶殿) and an entrance hall called Tin Wong Din (天王殿) separated by an open courtyard in between. Buildings have been constructed on the left of the former and on both sides of the latter. Monk Mou Fung was a monk of the famous Qingyun Monastery (慶雲寺) in Zhaoqing (肇慶) of Guangdong (廣東) province in 1916 and then he spent five years to study the Tripitaka (大藏經) in Nanjing (南京).. He was invited in 1927 by some local scholars including Lai Chai-hei (賴際熙) and Lady Cheung Lin-kwok (張蓮覺), wife of Sir Ho Tung (何東爵士), to lecture Buddhist doctrine in Fat Yuen Tong (發源堂) at Mosque Street (摩羅廟街). As the number of participants increased, Monk Mou Fung decided to build a temple for the purpose. The site at Lo Wai was chosen and the fund contributed from his followers. The construction of the building started in 1929 was completed in 1933. The scenery of the nearby area is similar to that of the Poutuo Mountain (普陀山) of Zhejiang (浙江) province that the name of the monastery is thus named as Tung Po Tor (東普陀, literally Poutuo Mt. in Guangdong).

**Historical
Interest**

The Tin Wong Din (or Wai Tor Din 韋馱殿) is a building in front of the Yuen Tung Bo Din building. It is also a two-storey building constructed of concrete and stone with its walls and columns to support its pitched roofs of timber rafters, purlins and clay tiles. Four round columns painted red are arranged in 1:2:1 proportion in the interiors of the building. The external walls are plastered and painted in earth yellow colour. An altar in the middle of the ground floor hall houses a statue of Wai Tor (韋馱, Skanda) facing the garden and a statue of Maitreya (彌勒佛) facing the entrance. At the two side platforms are the four standing huge statues of the Four Heavenly Kings (四大天王). The upper floor is a classroom and library for the young monks to study. The ridge of the building is decorated with two *aoyus* ((鰲魚) and a pearl.

**Architectural
Merit**

It is a monastery to reflect the development of Buddhism in Hong Kong.

Rarity

It has some built heritage value.

**Built Heritage
Value**

It is in good condition. Its authenticity is kept.

Authenticity

It has group value with Yuen Tung Bo Din and other buildings

Group Value

The monastery offers a three-year elementary course of Buddhism for 18 young monks from China. After their graduation, they would have three years of intermediate course at the Lifo Monastery (禮佛禪寺) in Boluo County (博羅) of Guangdong and three years of advanced course at the Hongfa Monastery (弘法寺) of Shenzhen (深圳). After that they would preach in different temples in China. Half of the students resided in the monastery. Yuk Fat (浴佛節) and the Kwun Yam Festivals (觀音誕) celebrated with reciting of scripture, offerings and vegetarian meals are the only few occasions the monastery open to the public.

*Social Value,
& Local Interest*